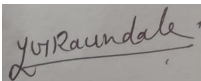




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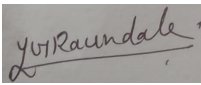
EXAMINATION HALL TICKET

| Exam No. | Exam | Semester | Month & Year | College | Center | Seat No. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------|--------------|-----------------------------|---------------------------------|----------|--|
| 3L00210 | LL.B. | SEM X OLD | APRIL 2026 | 72 | 1 | 9700002 | |
| Candidates Name | DHUMAK UMESH SITARAM URMILA | | | | | | |
| Subject Code | Subject Name | | Head | Date(TH) | Time | | |
| 35803 | ALTERNATE DISP.RESO. | | E | 02/05/2026 | 10:30 - 12:30 | | |
| 35804 | LAW OF EVIDENCE | | E | 30/04/2026 | 10:30 - 12:30 | | |
| 35808 | LAW REL.TO WOMEN/CHI | | E | 16/05/2026 | 10:30 - 12:30 | | |
| 35802 | LAW AND MEDICINE | | | 06/05/2026 | 10:30 - 12:30 | | |
| - | PRAC. TRAINING-III | | | - | - | | |
| Note: 1. This hallticket is valid ONLY if signed by the principal of the institute. 2. The hallticket of not eligible (detained or other case) candidates shall be withheld. 3. The subjects and heads applied for examination are displayed. 4. No candidates shall be allowed without hallticket. 5. PLEASE CHECK THE DATE AND TIME OF THE SUBJECTS. 6. E-EXEMPTION. | | | | | Candidates Identity Photo | | |
|  | | | | | | | |
| Director, Board of Examination and Evaluation | | Candidates Signature | | Principals Signature | | | |



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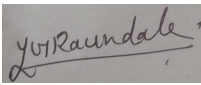
EXAMINATION HALL TICKET

| Exam No. | Exam | Semester | Month & Year | College | Center | Seat No. |
|------------------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------------------|----------------|----------|
| 4L00210 | LL.B. | SEM X Mix | APRIL 2026 | 72 | 1 | 9710001 |
| Candidates Name | RATHOD SWAPNIL RAJU LATA | | | | | |
| Subject Code | Subject Name | | Head | Date(TH) | Time | |
| 35811 | ALTERNATE DISP.RESO. | | E | 02/05/2026 | 10:30-12:30 pm | |
| 35812 | LAW OF EVIDENCE | | | 30/04/2026 | 10:30-12:30 pm | |
| 35816 | INTELLE.PROPERTY LAW | | E | 12/05/2026 | 10:30-12:30 pm | |
| 35813 | CONFLICT OF LAWS | | E | 04/05/2026 | 10:30-12:30 pm | |
| 35820 | DPC-III | | | | | |
| Note: | | | | Candidates Identity Photo | | |
| 1. This hallticket is valid ONLY if signed by the principal of the institute. | | | | | | |
| 2. The hallticket of not eligible (detained or other case) candidates shall be withheld. | | | | | | |
| 3. The subjects and heads applied for examination are displayed. | | | | | | |
| 4. No candidates shall be allowed without hallticket. | | | | | | |
| 5. PLEASE CHECK THE DATE AND TIME OF THE SUBJECTS. | | | | | | |
| 6. E-EXEMPTION. | | | | | | |
|  | | | | | | |
| Director, Board of Examination and Evaluation | | Candidates Signature | Principals Signature | | | |



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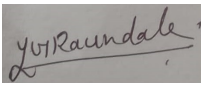
EXAMINATION HALL TICKET

| Exam No. | Exam | Semester | Month & Year | College | Center | Seat No. |
|------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|--------------|-----------------------------|---------------------------------|----------------|
| 4L00210 | LL.B. | SEM X Mix | APRIL 2026 | 72 | 1 | 9710002 |
| Candidates Name | BHARADWAJ GAYATRI KANHAIYA PALLAWI | | | | | |
| Subject Code | Subject Name | | | Head | Date(TH) | Time |
| 35811 | ALTERNATE DISP.RESO. | | | | 02/05/2026 | 10:30-12:30 pm |
| 35819 | BHARATIYA SAK.ADHIN. 2023 | | | | 30/04/2026 | 10:30-12:30 pm |
| 35818 | LAW REL.TO WOMEN/CHI | | | | 16/05/2026 | 10:30-12:30 pm |
| 35814 | LAW AND MEDICINE | | | | 06/05/2026 | 10:30-12:30 pm |
| 35820 | DPC-III | | | | | |
| Note: | | | | | Candidates Identity Photo | |
| 1. This hallticket is valid ONLY if signed by the principal of the institute. | | | | | | |
| 2. The hallticket of not eligible (detained or other case) candidates shall be withheld. | | | | | | |
| 3. The subjects and heads applied for examination are displayed. | | | | | | |
| 4. No candidates shall be allowed without hallticket. | | | | | | |
| 5. PLEASE CHECK THE DATE AND TIME OF THE SUBJECTS. | | | | | | |
| 6. E-EXEMPTION. | | | | | | |
|  | | | | | | |
| Director, Board of Examination and Evaluation | | Candidates Signature | | Principals Signature | | |



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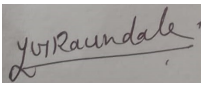
EXAMINATION HALL TICKET

| Exam No. | Exam | Semester | Month & Year | College | Center | Seat No. |
|------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|--------------|-----------------------------|---------------------------------|----------------|
| 4L00210 | LL.B. | SEM X Mix | APRIL 2026 | 72 | 1 | 9710003 |
| Candidates Name | BHARDWAJ SAANYA VIPIN KUMAR DEEPA | | | | | |
| Subject Code | Subject Name | | | Head | Date(TH) | Time |
| 35811 | ALTERNATE DISP.RESO. | | | | 02/05/2026 | 10:30-12:30 pm |
| 35819 | BHARATIYA SAK.ADHIN. 2023 | | | | 30/04/2026 | 10:30-12:30 pm |
| 35818 | LAW REL.TO WOMEN/CHI | | | | 16/05/2026 | 10:30-12:30 pm |
| 35814 | LAW AND MEDICINE | | | | 06/05/2026 | 10:30-12:30 pm |
| 35820 | DPC-III | | | | | |
| Note: | | | | | Candidates Identity Photo | |
| 1. This hallticket is valid ONLY if signed by the principal of the institute. | | | | | | |
| 2. The hallticket of not eligible (detained or other case) candidates shall be withheld. | | | | | | |
| 3. The subjects and heads applied for examination are displayed. | | | | | | |
| 4. No candidates shall be allowed without hallticket. | | | | | | |
| 5. PLEASE CHECK THE DATE AND TIME OF THE SUBJECTS. | | | | | | |
| 6. E-EXEMPTION. | | | | | | |
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| Director, Board of Examination and Evaluation | | Candidates Signature | | Principals Signature | | |



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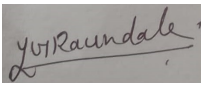
EXAMINATION HALL TICKET

| Exam No. | Exam | Semester | Month & Year | College | Center | Seat No. |
|------------------------------------------------------------------------------------------|---------------------------|---------------------------------|--------------|-----------------------------|---------------------------------|----------------|
| 4L00210 | LL.B. | SEM X Mix | APRIL 2026 | 72 | 1 | 9710004 |
| Candidates Name | SINHA MIHIKA PANKAJ PRIYA | | | | | |
| Subject Code | Subject Name | | | Head | Date(TH) | Time |
| 35811 | ALTERNATE DISP.RESO. | | | | 02/05/2026 | 10:30-12:30 pm |
| 35819 | BHARATIYA SAK.ADHIN. 2023 | | | | 30/04/2026 | 10:30-12:30 pm |
| 35818 | LAW REL.TO WOMEN/CHI | | | | 16/05/2026 | 10:30-12:30 pm |
| 35814 | LAW AND MEDICINE | | | | 06/05/2026 | 10:30-12:30 pm |
| 35820 | DPC-III | | | | | |
| Note: | | | | | Candidates Identity Photo | |
| 1. This hallticket is valid ONLY if signed by the principal of the institute. | | | | | | |
| 2. The hallticket of not eligible (detained or other case) candidates shall be withheld. | | | | | | |
| 3. The subjects and heads applied for examination are displayed. | | | | | | |
| 4. No candidates shall be allowed without hallticket. | | | | | | |
| 5. PLEASE CHECK THE DATE AND TIME OF THE SUBJECTS. | | | | | | |
| 6. E-EXEMPTION. | | | | | | |
|  | | | | | | |
| Director, Board of Examination and Evaluation | | Candidates Signature | | Principals Signature | | |



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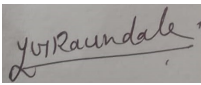
EXAMINATION HALL TICKET

| Exam No. | Exam | Semester | Month & Year | College | Center | Seat No. |
|------------------------------------------------------------------------------------------|---------------------------|---------------------------------|--------------|-----------------------------|---------------------------------|----------------|
| 4L00210 | LL.B. | SEM X Mix | APRIL 2026 | 72 | 4 | 9710011 |
| Candidates Name | JASANI VRINDA RAJIV BIJAL | | | | | |
| Subject Code | Subject Name | | | Head | Date(TH) | Time |
| 35811 | ALTERNATE DISP.RESO. | | | | 02/05/2026 | 10:30-12:30 pm |
| 35819 | BHARATIYA SAK.ADHIN. 2023 | | | | 30/04/2026 | 10:30-12:30 pm |
| 35818 | LAW REL.TO WOMEN/CHI | | | | 16/05/2026 | 10:30-12:30 pm |
| 35814 | LAW AND MEDICINE | | | | 06/05/2026 | 10:30-12:30 pm |
| 35820 | DPC-III | | | | | |
| Note: | | | | | Candidates Identity Photo | |
| 1. This hallticket is valid ONLY if signed by the principal of the institute. | | | | | | |
| 2. The hallticket of not eligible (detained or other case) candidates shall be withheld. | | | | | | |
| 3. The subjects and heads applied for examination are displayed. | | | | | | |
| 4. No candidates shall be allowed without hallticket. | | | | | | |
| 5. PLEASE CHECK THE DATE AND TIME OF THE SUBJECTS. | | | | | | |
| 6. E-EXEMPTION. | | | | | | |
|  | | | | | | |
| Director, Board of Examination and Evaluation | | Candidates Signature | | Principals Signature | | |



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EXAMINATION HALL TICKET

| Exam No. | Exam | Semester | Month & Year | College | Center | Seat No. |
|------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|--------------|-----------------------------|---------------------------------|----------------|
| 4L00210 | LL.B. | SEM X Mix | APRIL 2026 | 72 | 4 | 9710012 |
| Candidates Name | MAKHIJANI ANOUSHKA NARENDRA JANVI | | | | | |
| Subject Code | Subject Name | | | Head | Date(TH) | Time |
| 35811 | ALTERNATE DISP.RESO. | | | | 02/05/2026 | 10:30-12:30 pm |
| 35819 | BHARATIYA SAK.ADHIN. 2023 | | | | 30/04/2026 | 10:30-12:30 pm |
| 35818 | LAW REL.TO WOMEN/CHI | | | | 16/05/2026 | 10:30-12:30 pm |
| 35814 | LAW AND MEDICINE | | | | 06/05/2026 | 10:30-12:30 pm |
| 35820 | DPC-III | | | | | |
| Note: | | | | | Candidates Identity Photo | |
| 1. This hallticket is valid ONLY if signed by the principal of the institute. | | | | | | |
| 2. The hallticket of not eligible (detained or other case) candidates shall be withheld. | | | | | | |
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| 4. No candidates shall be allowed without hallticket. | | | | | | |
| 5. PLEASE CHECK THE DATE AND TIME OF THE SUBJECTS. | | | | | | |
| 6. E-EXEMPTION. | | | | | | |
|  | | | | | | |
| Director, Board of Examination and Evaluation | | Candidates Signature | | Principals Signature | | |

